



2021-2022

MAIDS OF ATHENA  
SCHOLARSHIP APPLICATION

\*ATTACH PHOTO

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(Applicant Name)

MAIDS OF ATHENA  
2021-2022 SCHOLARSHIP APPLICATION

**SUPPLEMENTAL APPLICATION MATERIALS**

For the 2021 - 2022 Maids of Athena scholarship application, please submit the following supplemental information along with the below application:

- A typed personal statement regarding your involvement in the Maids of Athena and how you, as a member of the Order, perpetuate the goals and values of the Order: Truth, Goodness, and Beauty. Consider also including how your involvement in the Maids of Athena embraces the following goals and principles: Sisterhood, Service, Citizenship, Hellenism, Family, and Arete or Virtue. **Minimum words: 500**
- A current resume

**APPLICATION SUBMISSION**

Applications may be submitted in the following ways:

- Via Email to [stephanie@ahempa.org](mailto:stephanie@ahempa.org). If submitting your application via email, please submit it as one single PDF file, with all application components included. If you do not have the ability to compile a PDF, please submit all components of your application in a single compressed .zip folder to ensure that no part of your application is lost. Please do not send photos of documents. Applications must be submitted by **MAY 31, 2022**.
- Via USPS/FedEx/UPS. If mailed, we recommend that applications **DO NOT REQUIRE SIGNATURE ON DELIVERY**. Additionally, we suggest to add a return receipt or tracking to your application in order to make sure it is received. It must be postmarked no later than **MAY 31, 2022**.

Submit Applications to:

MOA National Scholarship Chairperson  
Stephanie Maniatis, PGP  
731 Fallsgrove Drive, #7133  
Rockville, MD 20850

[stephanie@ahempa.org](mailto:stephanie@ahempa.org)

If you have any questions, please feel free to contact National Scholarship Chairperson, MOA Past Grand President Stephanie Maniatis at [stephanie@ahempa.org](mailto:stephanie@ahempa.org)

**\*SUBMIT OFFICIAL TRANSCRIPT FROM REGISTRAR'S OFFICE WITH THIS APPLICATION**

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### SCHOLARSHIP AWARDS

|  |         |
|--|---------|
| ❖ Archbishop Demetrios Scholarship                                   | \$ 500  |
| ❖ Past Executive Director of AHEPA Tim Maniatis Memorial Scholarship | \$ 1000 |
| ❖ National Maids of Athena Scholarship                               | \$ 1000 |

### ELIGIBILITY

Eligibility for the scholarship's awards will be determined based on the requirements outlined below:

- Must be a member of the Maids of Athena in good standing for the current year. Please consult the MOA Constitution regarding requirements for being a member in good standing.
- Applicant must be a graduating high school senior planning to attend an accredited college or university OR a current undergraduate or graduate student.
- Sponsoring Chapter must have paid Chapter obligations in order for applicants to be eligible.

### APPLICATION PROCESS RULES

- The application and transcript must be postmarked by **May 31st, 2022**. Applicants have the option to submit their materials by registered mail or email. All mail must have a return receipt or tracking method to ensure it was delivered.
- An applicant must submit an official transcript issued by the registrar's office of their school.
  - If the transcript will not be submitted with the application (i.e., sent directly from the school), please email the scholarship chairperson to let her know in order to avoid having a submission disqualified due to missing material.
- The application must contain chapter endorsements for the applicant, verifying that the applicant is a member in good standing of the stated chapter.
- At least two winners will be selected from a valid application pool.

### JUDGING CRITERIA

- Applicants are judged in the following areas: Maids of Athena Participation, Academic Merit, and Financial Aid.
- All requirements must be met, and all questions answered, or the applicant will be disqualified.
- An independent set of judges will be selected. These judges will choose the winners based on the criteria above. **The judges will not be members of the AHEPA Family.**
- The scholarship chairperson will notify applicants about the final decision via mail.
- An acceptance letter or proof of enrollment must be submitted by the winners.

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**PERSONAL INFORMATION**

FULL NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

EMAIL: \_\_\_\_\_ AGE: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

FATHER'S NAME: \_\_\_\_\_

ESTIMATED GROSS INCOME: \_\_\_\_\_

OCCUPATION: \_\_\_\_\_

IS HE A MEMBER OF AHEPA? \_\_\_\_\_ YES \_\_\_\_\_ NO

IF YES, CHAPTER NAME AND NUMBER: \_\_\_\_\_

MOTHER'S NAME: \_\_\_\_\_

ESTIMATED GROSS INCOME: \_\_\_\_\_

OCCUPATION: \_\_\_\_\_

IS SHE A DAUGHTER OF PENELOPE? \_\_\_\_\_ YES \_\_\_\_\_ NO

IF YES, CHAPTER NAME AND NUMBER: \_\_\_\_\_

I LIVE WITH:     \_\_\_ PARENTS  
                    \_\_\_ GUARDIAN  
                    \_\_\_ MYSELF AND/OR WITH ROOMMATES

I AM CURRENTLY A:     \_\_\_ GRADUATING HS SENIOR  
                            \_\_\_ UNDERGRADUATE STUDENT  
                            \_\_\_ GRADUATE STUDENT

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**CHAPTER INFORMATION**

CHAPTER NAME: \_\_\_\_\_ CH. NUMBER: \_\_\_\_\_

LOCATION: \_\_\_\_\_ INITIATION DATE: \_\_\_\_\_

CHAPTER MEETINGS ATTENDED THIS YEAR: \_\_\_\_\_ OUT OF \_\_\_\_\_

LIST ANY ELECTED AND/OR APPOINTED CHAPTER OFFICES YOU HAVE HELD AND THE CORRESPONDING YEAR(S):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**DISTRICT INFORMATION**

NUMBER OF DISTRICT CONVENTIONS ATTENDED AS A DELEGATE: \_\_\_\_\_

NUMBER OF DISTRICT CONVENTIONS ATTENDED AS AN ALTERNATE: \_\_\_\_\_

LIST ANY ELECTED AND/OR APPOINTED DISTRICT OFFICES YOU HAVE HELD AND THE CORRESPONDING YEAR(S):

\_\_\_\_\_  
\_\_\_\_\_

LIST ANY DISTRICT CHAIRMANSHIPS HELD AND THE CORRESPONDING YEAR(S):

\_\_\_\_\_  
\_\_\_\_\_

**NATIONAL INFORMATION**

NUMBER OF NATIONAL CONVENTIONS ATTENDED AS A DELEGATE: \_\_\_\_\_

NUMBER OF NATIONAL CONVENTIONS ATTENDED AS AN ALTERNATE: \_\_\_\_\_

LIST ANY NATIONAL OFFICES YOU HAVE HELD AND THE CORRESPONDING YEAR(S):

\_\_\_\_\_  
\_\_\_\_\_

LIST ANY NATIONAL COMMITTEES YOU SERVED ON AND THE CORRESPONDING YEAR(S):

\_\_\_\_\_  
\_\_\_\_\_

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**ACADEMIC INFORMATION**

COMPLETE SECTION A IF YOU ARE CURRENTLY A HIGH SCHOOL SENIOR. COMPLETE SECTION B IF YOU ARE CURRENTLY A COLLEGE UNDERGRADUATE OR GRADUATE STUDENT. **ALL APPLICANTS SHOULD ANSWER SECTION C.** PLEASE NOTE THAT "COLLEGE" HAS BEEN USED TO INDICATE ANY COLLEGE, UNIVERSITY, OR ANY ACCREDITED POST-SECONDARY INSTITUTION OF HIGHER LEARNING.

**SECTION A: HIGH SCHOOL SENIOR**

NAME OF HIGH SCHOOL: \_\_\_\_\_

EXPECTED GRADUATION DATE: \_\_\_\_\_ CLASS RANK: \_\_\_\_\_ OUT OF \_\_\_\_\_

CUMULATIVE HIGH SCHOOL GPA: \_\_\_\_\_ OUT OF \_\_\_\_\_

SAT OR ACT ACHIEVEMENT TEST SCORES: \_\_\_\_\_

COLLEGE YOU PLAN TO ATTEND (NAME & ADDRESS): \_\_\_\_\_

\_\_\_\_\_

HAVE YOU BEEN ACCEPTED? \_\_\_\_\_

PROPOSED MAJOR: \_\_\_\_\_

**SECTION B: COLLEGE UNDERGRADUATE/GRADUATE STUDENT**

NAME & ADDRESS OF YOUR SCHOOL: \_\_\_\_\_

\_\_\_\_\_

YEAR IN COLLEGE: \_\_\_\_\_ EXPECTED GRADUATION DATE: \_\_\_\_\_

CURRENT GPA: \_\_\_\_\_ OUT OF \_\_\_\_\_

CURRENT MAJOR OR COURSE OF STUDY: \_\_\_\_\_

\_\_\_\_\_

**SECTION C: ALL APPLICANTS**

LIST ANY ACADEMIC OR SCHOLASTIC AWARDS, HONORS, OR DISTINCTIONS IN HIGH SCHOOL/COLLEGE:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

LIST ANY EXTRA-CURRICULAR ACTIVITIES OR SPECIAL INTERESTS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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**FINANCIAL INFORMATION**

DO YOU PLAN ON WORKING WHILE ATTENDING SCHOOL? \_\_\_\_\_

WHERE WILL YOU BE RESIDING WHILE IN SCHOOL? \_\_\_\_\_

HAVE YOU APPLIED FOR ANY OTHER SCHOLARSHIPS? \_\_\_\_\_

HAVE YOU BEEN AWARDED ANY OTHER SCHOLARSHIPS FROM THE AHEPA FAMILY  
(AHEPA, DOP, MOA, SOP)? IF SO, WHAT SCHOLARSHIPS AND FOR WHAT AMOUNT?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CHAPTER ENDORSEMENT**

THIS IS TO CERTIFY THE SCHOLARSHIP APPLICATION OF: \_\_\_\_\_

THE AFOREMENTIONED IS A MEMBER IN GOOD STANDING OF:

\_\_\_\_\_ LOCATED IN \_\_\_\_\_

(CHAPTER NAME AND NUMBER)

\_\_\_\_\_ DATE: \_\_\_\_\_

(SIGNATURE OF CHAPTER ADVISOR)

I HEREBY AFFIRM THAT ALL STATEMENTS ON THIS APPLICATION AND ITS ENCLOSURES HAVE  
BEEN COMPLETED HONESTLY AND TO THE BEST OF MY KNOWLEDGE.

\_\_\_\_\_ DATE: \_\_\_\_\_

(APPLICANT SIGNATURE)

RETURN THIS APPLICATION AND ADDITIONAL DOCUMENTATION TO THE  
MAIDS OF ATHENA SCHOLARSHIP CHAIR.

APPLICATION MUST BE POSTMARKED OR EMAILED BY **MAY 31, 2022**

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