

AHEPA SUPREME CONVENTION **EVENT REGISTRATION**

PLEASE USE ONE FORM PER PERSON

NAME: _____ CHAPTER: _____ DISTRICT: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ EMAIL: _____

REGISTRATION INFORMATION

I AM A MEMBER OF: **AHEPA** **DOP** **SOP/MOA** MEMBERSHIP ID: _____

I AM REGISTERING AS A: DELEGATE ALTERNATE GUEST

PLEASE NOTE **EARLY BIRD FEES APPLY IF PAID BEFORE JUNE 1, 2022**

YOU MUST BE REPORTED BY YOUR CHAPTER AS A DELEGATE/ALTERNATE TO REGISTER AS ONE

AHEPA DELEGATE/ALTERNATE	\$400 (\$500 AFTER JUNE 1 OR ON SITE)	\$ _____
DOP DELEGATE/ALTERNATE	\$400 (\$500 AFTER JUNE 1 OR ON SITE)	\$ _____
AHEPA/DOP NON DELEGATE / GUEST	\$475 (\$575 AFTER JUNE 1 OR ON SITE)	\$ _____

AHEPA & DOP PACKAGES **INCLUDE:**

Official AHEPA Welcome Ceremony, AHEPA Greek American Dance @ EPCOT, AHEPA Family Awards Brunch, AHEPA Family Athletic Luncheon, AHEPA 100th Anniversary Event @ EPCOT World Showcase, DOP Salute to Women, AHEPA Family Grand Banquet & Ball

SOP/MOA DELEGATE/ALTERNATE	\$200 (\$300 AFTER JUNE 1 OR ON SITE)	\$ _____
SOP/MOA NON DELEGATE/GUEST	\$250 (\$350 AFTER JUNE 1 OR ON SITE)	\$ _____

SOP & MOA PACKAGES **INCLUDE:**

Official AHEPA Welcome Ceremony, AHEPA Greek American Dance @ EPCOT, AHEPA Family Awards Brunch, SOP & MOA Celebrate the Youth Awards, AHEPA 100th Anniversary Event @ EPCOT World Showcase, DOP Salute to Women

ADD \$10 IF PAYING BY CREDIT CARD: \$ _____

TOTAL: \$ _____



I have enclosed Check No. _____ in the amount of \$ _____

CHARGE MY: VISA MASTERCARD AMEX

CARD NO. _____

EXPIRATION DATE: _____ CVV: _____ BILLING ZIP: _____

SIGNATURE: _____

MAKE CHECKS **PAYABLE TO:**

AHEPA SUPREME CONVENTION
FEES **MUST** ACCOMPANY THIS FORM

ONLY SEND **ONE** FORM PER PERSON TO:

AHEPA GLOBAL HQ
1909 Q STREET NW, SUITE 500
WASHINGTON, DC 20009
FAX: 202-232-2140
EMAIL: ADMIN@AHEPA.ORG

QUESTIONS? VISIT AHEPA.ORG OR
CALL HEADQUARTERS AT 202-232-6300

DEADLINE: JUNE 1, 2022

Forms and fees **MUST** be received via mail, fax or email by Wednesday, June 1, 2022

NO REFUNDS WILL BE ISSUED AFTER JUNE 1, 2022

Please note that this form is for your convention registration package **ONLY**.

In order to be seated as a delegate or alternate, your Chapter must have reported you by the **JUNE 1, 2022** deadline with the Chapter Delegate/Alternate reporting form.

If you have not been reported, you will be required to pay the guest registration price.